| COD  | ATT | ADEAC | CEDVICE |
|------|-----|-------|---------|
| F()K | AL. | AKEA  | SERVED  |
|      |     |       |         |

| P.S.C. KY. NO.           | 3 |
|--------------------------|---|
| ORIGINAL SHEET NO        | 1 |
| CANCELLING P.S.C. KY. NO |   |
| SHEET NO.                |   |

Marion County Water District (Name of Utility)

## **RATES & CHARGES**

|                                     |                    | RATE<br>PER UNIT |
|-------------------------------------|--------------------|------------------|
| Customer Charge, minimum bill       |                    |                  |
| 5/8 Inch x 3/4 Inch Meter           |                    | \$7.45           |
| 1 Inch Meter                        |                    | \$16.20          |
| 2 Inch Meter                        | <u> </u>           | \$25.68          |
| 3 Inch Meter                        | CANCELLED          | \$40.73          |
| 4 Inch Meter                        | CANCELLED          | \$64.60          |
| 6 Inch Meter                        | July 12, 2018      | \$162.59         |
| Water Charge                        |                    |                  |
| All Usage, Per 1,000 Gallons        | SERVICE COMMISSION | \$6.98 (I)       |
| Meter Connections                   |                    |                  |
| 5/8 Inch x 3/4 Inch Meter           | \$865.00           |                  |
| All Larger Meters                   | Actual Cost        |                  |
| Fire Hydrants (Non-Metered 6 Inch C | \$7.50             |                  |
|                                     |                    |                  |

| DATE OF ISSUE    | April 20, 2018         |
|------------------|------------------------|
|                  | Month / Date / Year    |
| DATE EFFECTIVE   | April 16, 2018         |
|                  | Month / Date / Year    |
| ISSUED BY / LAST | Guler                  |
| 100              | (Signature of Officer) |
|                  |                        |
| TITLE Chairman   |                        |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2018-00135 DATED May 4, 2018

**EFFECTIVE** 

KENTUCKY
PUBLIC SERVICE COMMISSION

Gwen R. Pinson Executive Director

Steven R. Punso

**4/16/2018**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)